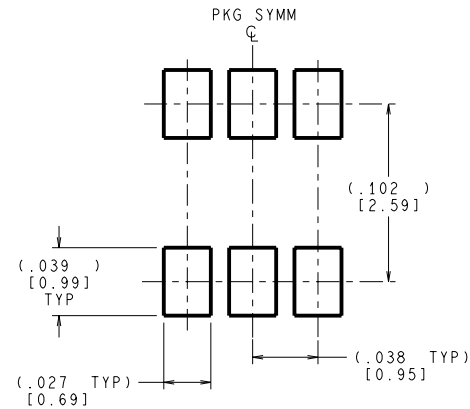
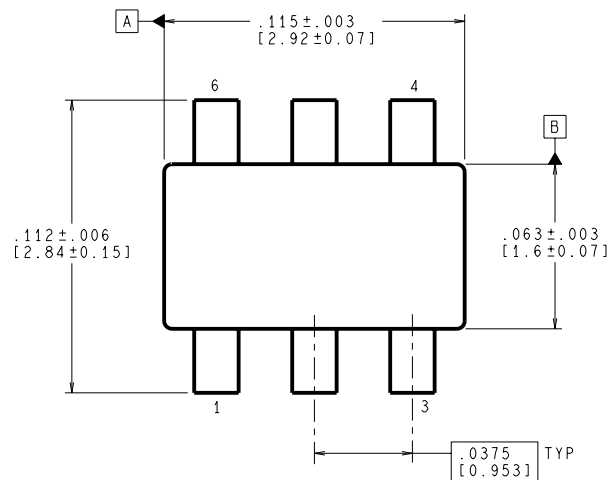
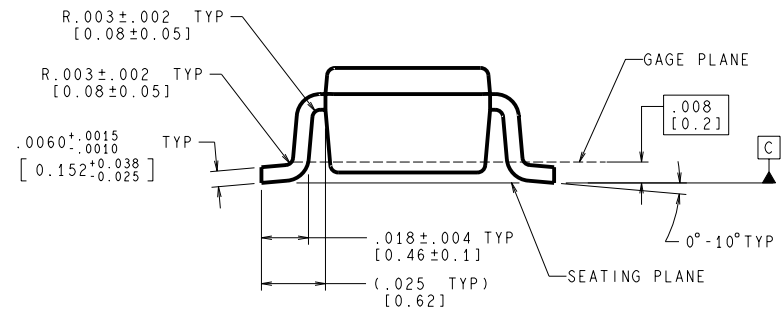
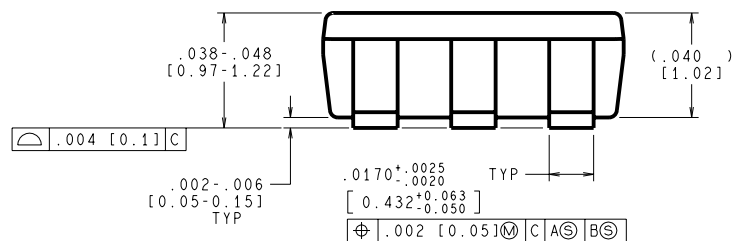


| REVISIONS |                                                                                                                     |        |            |          |
|-----------|---------------------------------------------------------------------------------------------------------------------|--------|------------|----------|
| LTR       | DESCRIPTION                                                                                                         | E.C.N. | DATE       | BY/APP'D |
| B         | NOTE 1: 200 WAS 150, 5.08 WAS 3.81;<br>REDRAW ON PRO/E PER CURRENT STD'S;<br>DWG WAS DONE BY CEBU PLANT ON AUTOCAD. | 11930  | 03/25/1998 | MS/      |



#### LAND PATTERN RECOMMENDATION



CONTROLLING DIMENSION IS INCH  
VALUES IN ( ) ARE MILLIMETERS

NOTES: UNLESS OTHERWISE SPECIFIED

- STANDARD LEAD FINISH TO BE 200 MICROINCHES/ 5.08 MICROMETERS MINIMUM TIN/LEAD (SOLDER) ON COPPER.
- NO JEDEC REGISTRATION AS OF MAR 1998.

| APPROVALS  |             | DATE       | National Semiconductor                             |      |
|------------|-------------|------------|----------------------------------------------------|------|
| DRWEN      | MARTA SUCHY | 03/11/1998 |                                                    |      |
| DFTG. CHK. |             |            | 2900 Semiconductor dr., Santa Clara, CA 95052-8090 |      |
| ENGR. CHK. |             |            | <b>MOLDED PACKAGE,<br/>SUPER-SOT, 6 LEAD</b>       |      |
|            |             |            |                                                    |      |
|            |             |            | SCALE                                              | SIZE |
|            |             |            | N/A                                                | C    |
|            |             |            | DRAWING NUMBER                                     | REV  |
|            |             |            | (SC)MKT-MA06A                                      | B    |
|            |             |            | DO NOT SCALE DRAWING                               |      |
|            |             |            | SHEET 1 of 1                                       |      |